**DOWAGIAC CONSERVATION CLUB NEW MEMBER APPLICATION**

 P.O. Box 424, 54551 M-51 N., Dowagiac, MI 49047

Club phone: 269-782-5508 www.dowagiacconservation.org email: dowagiacconservationclub@gmail.com Also on Facebook

I respectfully apply for membership in the Dowagiac Conservation Club, Inc.

I certify that by signing this application that I am a person 18 years of age or older,

who accepts and agrees to promote the purposes and objectives of the organization

and who agrees to abide by the bylaws and rules of the club.

I further give my pledge as an American to save and faithfully defend from waste the natural resources of my country; it's air, soil, minerals, forests, waters and wildlife.

Applicant Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Fill out one application for each applicant, including Juniors. PLEASE PRINT CLEARLY

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_\_\_\_\_ Zip Code\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­\_\_\_\_\_\_ (Club Use Only)

Please Check your preference.

\_\_\_\_\_\_\_\_ E-mail is fine for communications. (This saves on postage)

\_\_\_\_\_\_\_\_ I do not use e-mail and request U.S. MAIL for club communications.

Occupation\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If applying for free JUNIOR Membership: Date of Birth\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Are you current MUCC Member? Yes/No/Previous Member (circle)

See Dues Fee Schedule.

Amt. Paid \_\_\_\_\_\_\_\_\_\_\_\_\_ Cash/Check No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Credit Card: Name as on Card \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Card type (no Amex please)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Card Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Exp. Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_3 Digit Code\_\_\_\_\_\_\_

Applications are reviewed by the Board of Directors before presenting to the membership for approval at the club meeting following application receipt. It is requested be present at that meeting if possible. Your membership card will be sent by mail.

MEETINGS ARE THE SECOND MONDAY OF EACH MONTH AT 7:30 P.M.

 2/10/20

FULL YEAR AND PART YEAR PRO-RATED DUES SCHEDULE:

 NEW MEMBER SPOUSE

 Feb. 1 - Aug. 31 $55 $40

 Sep. 1 - Sep. 30 $45 $30

 Oct. 1 - Oct. 31 $35 $20

 Nov. 1 - Nov. 30 $25 $10

 Dec. 1 - Dec. 31 $15 $ 5

 Jan. 1 - Jan. 31 $ 5 $ 5

 Junior Members (17 and under) FREE

Members volunteering fifteen hours or more during the year will be eligible to deduct

$10 from their membership renewal the following year.

Check ways you could volunteer:

 \_\_\_\_\_\_ Sunday Breakfast Crew (especially needed)

 \_\_\_\_\_\_ Fish Fry Crew (2nd Friday, Mar-Nov)

 \_\_\_\_\_\_ Hunter Safety Classes

 \_\_\_\_\_\_ Hunter's Rendezvous (January)

 \_\_\_\_\_\_ Trap, Rifle, 3-D Ranges (April-September)

You may have skills that would be helpful in repairing and maintaining the club facility

and grounds. Please note below ways you might be willing to help should the need arise.

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For more information, call one of the following officers:

President Ron Hartline 269-718-4636

Vice Pres. Craig Lyons 269-876-7998

Treasurer Annette Lyons 269-782-9478

Secretary Susan Szymonski 269-782-9161

4-year Board Members:

Charles Blue 269-782-2201

Adam Maxey 269-340-2358

Skip Herold 269-782-6463

Mark Smith 269-591-0267

 2/10/20